

PA NAWGJ  
536 Northlawn Court  
Lancaster, PA 17603

# PA NAWGJ NEWS

## NEW VOUCHER SYSTEM

A new voucher system has been put into place in order to earn an educational voucher for a testing year. You will need to earn 4 credits over the next 4 years with no more than 2 credits being earned in a year (August 1 - July 31). No credits can be carried over to the next testing cycle. Educational vouchers will be awarded on a pro-rated system (i.e. if you earn 3 credits over the next 4 years you will earn 75% of the voucher). One credit can be earned via the following ways -

- Volunteer a minimum of 2 sessions at the Judges Cup
- Volunteer 1 day at the Western Critique Clinic
- Sell a minimum of \$250 worth of raffle tickets
- Sell a minimum of \$250 worth of ads for the Judges Cup Program

The new voucher system is now in effect for the next testing cycle.



## TESTING

Testing will be given at the State Clinic the weekend of September 26-27. The State Clinic will be held at Paramount this year. You will need to register online at USA Gymnastics in advance. All testing sites and locations are listed on the website so you can find the one that works best for you.

## CLARIFICATION

For the new prep optional rules, on bars, please change artistry .3 to read rhythm and swingful execution .3.

## UPCOMING CLINICS/EVENTS

High Performance Clinic - September 11-13 at Woodward Gymnastics Camp. All judges who work will receive CPE credits. Please visit the Region 7 website for more information. You will need to register in advance.

State Clinic - September 26-27 at Paramount. This clinic is free to judges. Testing will be given at the State Clinic. \*\*\*In order to test you must register on the USA Gymnastics website.

Western Critique Clinic - October 4 at Butler.

Regional Congress - October 23-25 in Virginia Beach. Information on registration and attending can be found on the USA Gymnastics website. Testing will be given at Regional Congress. \*\*\*In order to test you must register on the USA Gymnastics website.

Eastern Critique Clinic - November 7 at ASAP.

Level 7 Qualifier ~ November 8, 2009 at ASAP. Saturday will be a critiquing clinic and Sunday will be the qualifier.

Judges Cup ~ December 18-20, 2009 at Paramount. Please plan on helping at least one of the days.

## 2010 STATE MEETS

March 6 & 7 - Level 4 States

East hosted by Parkettes

West hosted by Gym Catz

March 20 & 21 - Level 9/10 States hosted by Dynamats

March 27-28 - Level 8 States hosted by Rainbow

May 1 & 2 - Level 7 States hosted by Berks

May 8 & 9 - Level 6 States hosted by Gym Dandys

May 15 & 16 - Level 5 States hosted by Girls Co-Op

Prep Op States dates TBA

SAVE THE DATES

## REMINDERS/UPDATES

Please **NO** solicitation!  
Our personal information is to be used for professional reasons only.

- Many gyms are now posting pertinent meet information on their websites. Please **check the gym's website** if you are assigned to a meet and have not received information before contacting the SJDs. Please note report time is a 1/2 hour before march in.
- As a reminder, we are receiving a **3% pay raise** effective August 2009. There is an updated fee schedule chart on the NAWGJ website.
- **Always** initial the paysheet at the end of every meet. Once you initial, the pay you receive is final.
- The **ONLY** paysheet to be used is the one printed in this newsletter. Please throw away all other paysheets. Please use a NEW paysheet for each day of a meet and staple together at the end of the weekend. Please mail either Chris or Toni all of the pages.
- The USAG State Board is not mailing out state handbooks. If you would like a copy you are welcome to print one off of the PA Gymnastics website.
- If you have not already done so, please take the **Prep Op test** that is on the PA Gymnastics website and submit to Jane Caruso. If you do not pass the test you will not be eligible to be assigned to a meet with prep op competitors. Also, please print a copy of the new prep op rules to take to meets.
- If your contact information is incorrect in the PAUSAG Handbook, you will need to contact Mike Vanim (pagymnast@verizon.net) to have it corrected. Please also let Barb, Terry and Marcy know so we can correct it in our judges directory.

# PENNSYLVANIA STATE BOARD MEMBERS

Co-SJD & Sectional and State Assigner - Barb Cutillo  
Co-SJD, Eastern Assigner, & Judges Cup Coordinator - Terry McGirk  
Secretary - Jan Morrow  
Treasurer and Raffle Coordinator - Mary Ann Olson  
Western Assigner - Toni Kardos  
Newsletter Editor - Marcy Blitz  
Assistant Judges Cup Coordinator and Sunshine Committee - Marilyn Schnaars  
Assistant Eastern Assigner - Christine Erickson  
Webmaster - Kim Silloway  
Assistant Financial Director - Patti Walters  
CPE Coordinator - Connie Schultz

*Congratulations, Joanne!*

Joanne Giannini has retired from judging and we wish her all the best in retirement. We appreciate all of the years of service she has given to our sport. More information on her judging career will be forthcoming.



## IMPORTANT EMAIL ADDRESSES

Myra Elfenbein, Region 7 Technical Director | [region7rtc@comcast.net](mailto:region7rtc@comcast.net)  
Bonnie Synol, RJD | [basynol@yahoo.com](mailto:basynol@yahoo.com)  
Donna Guenther, USAG Chairperson | [somerton155@comcast.net](mailto:somerton155@comcast.net)  
Barb Cutillo, Co-SJD | [PAGymJudge@aol.com](mailto:PAGymJudge@aol.com)  
Terry McGirk, Co-SJD | [TMcGirk@aol.com](mailto:TMcGirk@aol.com)  
Carole Ide, NAWGJ President | [NAWGJPres@me.com](mailto:NAWGJPres@me.com)  
Chris Erickson | [ccerickson@aol.com](mailto:ccerickson@aol.com)  
Toni Kardos | [TtKardos307@aol.com](mailto:TtKardos307@aol.com)  
Connie Schultz | [chettajudge@juno.com](mailto:chettajudge@juno.com)



CPE cards are to be sent to Connie Schultz.  
Please send them to her at the following address -  
2555 Prince Drive, Coplay, PA 18037

**BE SURE TO CHECK OUT THE FOLLOWING WEBSITES -**

**[www.panawgj.com](http://www.panawgj.com)**

**[www.pagymnastics.com](http://www.pagymnastics.com)**

**[www.region7gymnastics.com](http://www.region7gymnastics.com)**

**[www.usa-gymnastics.com](http://www.usa-gymnastics.com)**

Do you want something included in the next newsletter?  
Let me know! Email me at [m.blitz@comcast.net](mailto:m.blitz@comcast.net)

# Judges' Expense Voucher

Date: \_\_\_\_\_

Meet: \_\_\_\_\_

NAME/ADDRESS	MILEAGE		MEALS	MISCELLANEOUS Itemize	SUBTOTAL	FEE			TOTAL
	Miles	\$ Amount				DAY 1	DAY 2	DAY 3	
Rating_____ Rate/Hr_____									
Rating_____ Rate/Hr_____									
Rating_____ Rate/Hr_____									
Rating_____ Rate/Hr_____									
Rating_____ Rate/Hr_____									
Rating_____ Rate/Hr_____									
Rating_____ Rate/Hr_____									
Rating_____ Rate/Hr_____									

DAY 1			
	March In	End	Judging Time
Session 1			
Session 2			
Session 3			
TOTAL JUDGING TIME			
Total Time At Meet		_____	
LESS Break Time*		_____	
<b>HOURS TO BE PAID</b>		<input type="text"/>	

DAY 2			
	March In	End	Judging Time
Session 1			
Session 2			
Session 3			
TOTAL JUDGING TIME			
Total Time At Meet		_____	
LESS Break Time*		_____	
<b>HOURS TO BE PAID</b>		<input type="text"/>	

DAY 3			
	March In	End	Judging Time
Session 1			
Session 2			
Session 3			
TOTAL JUDGING TIME			
Total Time At Meet		_____	
LESS Break Time*		_____	
<b>HOURS TO BE PAID</b>		<input type="text"/>	

\*Actual break OR allowable break, whichever is less

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Reminder: Meet Referees need to mail the original copy of this sheet within 5 days of the meet. Eastern judges mail to Chris Erickson and Western judges mail to Toni Kardos.  
Chris Erickson ~ 46 Jeremiah Collett Road, Glen Mills, PA 19342 | Toni Kardos ~ 1107 Ada Drive, North Huntingdon, PA 15642